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REGISTRAR SOUTH ALBERTA LAND REGISTRATION DISTRICT

<p>PLAN No. 9911434</p> <p>ENTERED and REGISTERED on MAY 03 1999</p> <p>INSTRUMENT No. 991118703</p> <p><i>A. D. Registrar</i> A. D. REGISTRAR</p>

DESCRIPTIVE PLAN

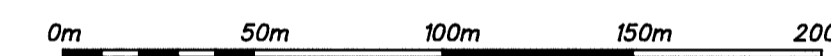
SHOWING

SUBDIVISION

of PART of

N.W. 1/4 Sec. 5, Twp. 6, Rge. 1, W. 5th Mer.
MUNICIPAL DISTRICT of PINCHER CREEK No. 9

SCALE = 1 : 2000 1999 WILLIAM HALMA, A.L.S.



NOTE :

- DISTANCES ARE IN METRES.
- AREA DEALT WITH BY THIS PLAN BOUNDED THUS:
- PARALLEL LINES ARE SHOWN THUS:

SURVEYOR :

- PREPARED IN ACCORDANCE WITH SECTION 89(1)(b) OF THE LAND TITLES ACT.

W. Halma

WILLIAM HALMA, A.L.S. (signed Jan. 6th, 1999)

- NO FIELD INSPECTION WAS CARRIED OUT, AND BOUNDARIES HAVE NOT BEEN ESTABLISHED OR MARKED ON THE GROUND.

OWNER'S SIGNATURE:

Re: C. of T. 851 052 352

R. B. Toney
ROBERT B. TONEY

SIGNED IN THE PRESENCE OF

W. Halma

I, WILLIAM HALMA, OF THE CITY OF LETHBRIDGE IN THE PROVINCE OF ALBERTA MAKE OATH AND SAY:
1. THAT I WAS PERSONALLY PRESENT AND DID SEE ROBERT B. TONEY, NAMED IN THIS PLAN, WHO IS PERSONALLY KNOWN TO ME TO BE THE PERSON NAMED HEREIN, DULY SIGN AND EXECUTE THE SAME FOR THE PURPOSES NAMED HEREIN.
2. THAT THE SAME WAS EXECUTED AT THE CITY OF LETHBRIDGE IN THE PROVINCE OF ALBERTA AND THAT I AM THE SUBSCRIBING WITNESS THERETO.
3. THAT I KNOW THE SAID ROBERT B. TONEY AND HE IS IN MY BELIEF OF THE FULL AGE OF EIGHTEEN YEARS.

SWORN BEFORE ME AT THE CITY OF LETHBRIDGE IN THE PROVINCE OF ALBERTA THIS 12th DAY OF APRIL, 1999.

Dorothy Halma
A COMMISSIONER FOR OATHS IN AND FOR THE PROVINCE OF ALBERTA.

W. Halma

WITNESS

DOROTHY MARIE HALMA My commission expires 1 November, 1999.

N.W. 1/4 Sec. 5 - 6 - 1 - 5

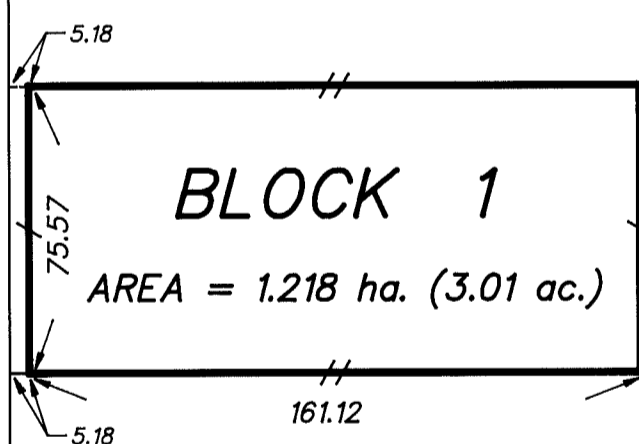
BLOCK 1
AREA = 1.218 ha. (3.01 ac.)

E/W QUARTER LINE

S.W. 1/4 Sec. 5 - 6 - 1 - 5

N.E. 1/4 Sec. 6 - 6 - 1 - 5

20.12m GOVERNMENT ROAD ALLOWANCE



E. 1/4 Sec. 6

MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
APPROVED *Andrew Colley*
ANDREW COLLEY
APRIL 15, 1999 PLANNING OFFICER
97-5-16

<p>HALMA • SURVEYS No. 102 - 459 MAYOR MAGRATH DRIVE SOUTH SANDMAN • INN • PLAZA LETHBRIDGE, ALBERTA, T1J 3L8 PHONE (403) 329-3975</p>	<p>FILE: 98-H-300.2</p>
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