

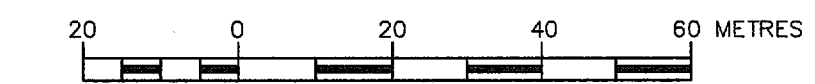
E. 1/4 Sec. 9-8-4-5  
Fd. l. of fence corner  
S.E. 1/4 SEC. 9  
8-4-5  
0211407  
85.90  
N.E. Sec. 4-8-4-5  
Fd. l. Mp. 0.3 E.

S.W. 1/4 SEC. 10  
8-4-5

LOT 1  
BLOCK 1  
PLAN 891 0308

LOT 2ER  
RECD. PLAN NO. 7188 E.A.

MUNICIPALITY OF CROWNEST PASS  
PLAN SHOWING SURVEY OF  
**SUBDIVISION**  
OF PART OF  
N.E. 1/4 SEC. 4; TWP. 8; RGE. 4; W.5 M.  
BY : R.F. BAKER, A.L.S., 1998  
SCALE : 1:1000

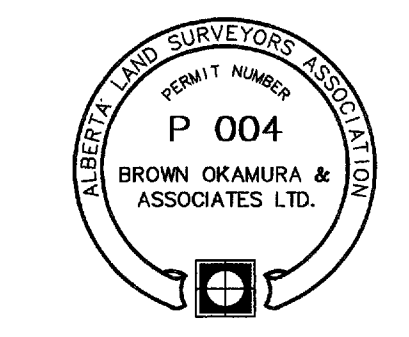


A.S.C.M. - Alberta Survey Control Markers found shown thus .  
F.I.I. - Statutory Iron Posts found shown thus .  
P.I.I. - Statutory Iron Posts placed shown thus marked 'P004'.  
Distances are shown in metres and decimal parts thereof.  
S.M. stands for Stone Mound.  
M.p. stands for Metal Marker Post.  
PI stands for a P.I. (unless noted otherwise).  
Distances on curved boundaries are ARC distances.  
Bearings are GSD and are derived from a line between  
A.S.C.M. 85399 and A.S.C.M. 182204  
DATUM - NAD83  
PROJECTION - UTM  
REFERENCE MERIDIAN - 114°  
COMBINED SCALE FACTOR - 0.999711  
Portion to be registered is bound in heavy black lines and contains 9.67 ha.

I, Robert F. Baker, of the City of Lethbridge, Alberta Land Surveyor,  
make oath and say  
That the survey represented by this plan was made under my personal  
supervision,  
That the survey was made in accordance with good surveying practices  
and in accordance with the provisions of The Surveys Act, and  
That the survey was performed between the dates of May 4th, and July 21st,  
1998, and that this plan is true and correct, and is prepared in accordance  
with the provisions of The Land Titles Act.  
Sworn before me at the City of  
Lethbridge, in the Province of Alberta,  
this 20th day of August, 1998.  
  
A Commissioner for Oaths in and for  
the Province of Alberta  
Terry Hamilton 99/12/06

OLDMAN RIVER INTERMUNICIPAL SERVICE AGENCY  
APPROVED: August 31/98   
With a Reserve Capital Under Section 60(3)  
of the Municipal Government Act.  
98-0-095

Black Mag Minerals Ltd.



514 Stafford Drive  
Lethbridge, Alberta  
File : 98-47596  
(8.0 sq. ft.)

9812712

N.W. 1/4 SEC. 4 - 8 - 4 - 5

N.W. 1/4 SEC. 3 - 8 - 4 - 5

N.E. 1/4 SEC. 4 - 8 - 4 - 5

S.E. 1/4 SEC. 4 - 8 - 4 - 5

Closing Bylaw reg'd. as 001276480  
on 28 September 2000  
W.S. Johnston A.D.R.

E. 1/4 Sec. 5-8-4-5  
S.M. 1 P.I.  
GOV'T. ROAD - ALLICE  
90°22'25"  
1027.57  
Center Sec. 4-8-4-5  
Fd. No. Mk.

S.W. 1/4 SEC. 4  
8-4-5

9812712

